

**ALABAMA BROADCASTERS ASSOCIATION**

2180 Parkway Lake Drive - Hoover, AL 35244  
(205) 982-5001 / FAX (205) 982-0015 www.al-ba.com

***AFFIDAVIT***

**FOR PEP PROGRAM**

**ARMY NATIONAL GUARD**

***“DEFINING MOMENTS”***

***Fire / Flood / Storm***

***10 Total Spots***

***:30 & :15***

***English & Spanish Versions***

**KILL DATE: Until further notice**

**Month Ran \_\_\_\_\_ # of Spots Run \_\_\_\_\_**

**English \_\_\_\_ or Spanish \_\_\_\_\_ Spot Rate \_\_\_\_\_**

**TOTAL RUN \$ \_\_\_\_\_**

**Station: \_\_\_\_\_ City: \_\_\_\_\_**

**By: \_\_\_\_\_ Title: \_\_\_\_\_**

***Please return this affidavit form to ABA on a monthly basis***